

Eucharistic Celebration of

SAINT MARY MAGDALENE and JAMES THE APOSTLE

SAINT JAMES THE APOSTLE EPISCOPAL CHURCH
Tempe, Arizona

Welcome to our church community! St. James is made up of all kinds of people -- we walk, without judgment, with those taking different paths to God so that we may be transformed through Jesus Christ as we serve others.

We are so happy you are worshiping with us today.

Welcome to Saint James Episcopal Church!

As Episcopalians, we are followers of Jesus Christ, our Lord, and believe in the Father, Son and Holy Spirit.

The Episcopal Church has members in the United States, as well as in Colombia, the Dominican Republic, Ecuador, Austria, Belgium, France, Germany, Italy, Switzerland, Haiti, Honduras, Micronesia, Puerto Rico, Taiwan, Venezuela, and the Virgin Islands.

We strive to love our neighbors as ourselves and respect the dignity of every person.

The Episcopal Church is part of the worldwide Anglican Communion, and traces its heritage to the beginnings of Christianity.

Our liturgy retains ancient structure and traditions, and is celebrated in many languages.

We welcome men and women, married or celibate, to be ordained as bishops, priests, and deacons.

We believe in amendment of life, the forgiveness of sin, and life everlasting.

Lay people exercise a vital role in the governance and ministry of our Church.

Holy Communion may be received by all baptized Christians, not only members of the Episcopal Church.

We uphold the Bible and worship with the Book of Common Prayer.

We affirm that committed relationships are lifelong and monogamous. Episcopalians also recognize that there is grace after divorce and do not deny the sacraments to those who have been divorced.

We affirm that issues such as birth control are matters of personal informed conscience.

We celebrate our unity in Christ while honoring our differences, always putting the work of love before uniformity of opinion.

All are welcome to find a spiritual home in the Episcopal Church.

** Extracted from The Episcopal Church website.*

Bienvenido a la Iglesia Episcopal! de Santiago

Los episcopales seguimos a Jesucristo, nuestro Señor y creemos en el Padre, el Hijo y el Espíritu Santo.

La Iglesia Episcopal tiene miembros en Estados Unidos, en Colombia, la República Dominicana, Ecuador, Austria, Bélgica, Francia, Alemania, Italia, Suiza, Haití, Honduras, Micronesia, Puerto Rico, Taiwán, Venezuela y las Islas Vírgenes.

Nos esforzamos por amar al prójimo como a nosotros mismos y respetamos la dignidad de todo ser humano.

La Iglesia Episcopal forma parte de la Comunión Anglicana, y su patrimonio arranca del principio del Cristianismo.

Nuestra liturgia conserva estructuras y tradiciones antiguas y se celebra en muchas lenguas.

Recibimos a hombres y mujeres, casados o célibes, para ser ordenados de obispos, sacerdotes y diáconos.

Creemos en la enmienda de vida, en el perdón de los pecados y en la vida eternal.

Los laicos ejercen una función vital en el gobierno y ministerio de nuestra Iglesia.

La Santa Comunión la pueden recibir todos los cristianos bautizados, nos solamente los miembros de la Iglesia Episcopal.

Defendemos la Biblia y adoramos con el Libro de Oración Común.

Afirmamos que las relaciones comprometidas y monógamas son para toda la vida. Los episcopales reconocen que hay gracia después del divorcio y no niegan los sacramentos a los divorciados.

Afirmamos que temas como el control de la natalidad son asuntos de conciencia personal.

Celebramos nuestra unidad en Cristo al paso que respetamos nuestras diferencias, siempre colocando el trabajo de amor antes que la uniformidad de opinión.

Todos son bienvenidos a encontrar un hogar espiritual en la Iglesia Episcopal.

** Extraído del sitio web de la Iglesia Episcopal.*

GATHERING CHANT JESU TAWA PANO

Iona Community

$\text{♩} = 96$

Je - su ta - wa pa - no. Je - su
 Je - sus, nós teu po - vo; Je - sus,
 Je - sús. a - quí es - ta - mos; Je - sús,
 Je - sus, we are here; Je - sus,

ta - wa pa - no. Je - su ta - wa pa - no;
 nós teu po - vo; Je - sus, nós teu po - vo;
 a - quí es - ta - mos Je - sús, a - quí es - ta - mos;
 we are here; Je - sus, we are here;

ta - wa pa - no, mu zi - ta ren - yu.
 por tua cau - sa es - ta - mos a - qui. (Vem, Je - sus! _____)
 a - quí es - ta - mos, Je - sús, pa - ra tí. (¡Ven, oh Je - sús!)
 we are here for you. (Wel - come Je - sus.)

PROCESSIONAL HYMN #238 Blessed feasts of blessed martyrs

John M. Neale

1 Bless - ed feasts of bless - ed mar - tyrs, ho - ly wo - men,
 2 Faith pre - vail - ing, hope un - fail - ing, lov - ing Christ with
 3 There - fore, ye that reign in glo - ry, fel - low - heirs with

ho - ly men, with af - fec - tion's re - col - lec - tions
 sin - gle heart, thus they, glo - rious and vic - to - rious,
 Christ on high, join to ours your sup - pli - ca - tion

greet we your re - turn a - gain. Wor - thy deeds they
 brave - ly bore the mar - tyr's part, by con - tempt of
 when be - fore him we draw nigh, pray - ing that, this

wrought, and won - ders, wor - thy of the Name they bore; we, with
 ev - ery an - guish, by un - yield - ing bat - tle done; vic - tors
 life com - plet - ed, all its fleet - ing mo - ments past, by his
 meet - est praise and sweet - est, hon - or them for ev - er - more.
 at the last, they tri - umph, with the host of an - gels one.
 grace we may be wor - thy of e - ter - nal bliss at last.

OPENING ACCLAMATION

Presider Blessed be the One holy and living God.
People **Glory to God forever and ever.**

Presider - Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD "El Cielo canta Alegria" Heaven is singing for Joy *Pablo Sosa*

Hea - ven is sing - ing for joy, — Al - le - lu — ia!

5 For in your life and mine is shin - ing the glo - ry of God
 For your life and mine are one in the love of God
 For your life and mine are one will al - ways proclaim the Lord

9 Al - le - lu - ia, al - le - lu ia,

13 Al - le - lu — ia, al - le - lu ia!

THE COLLECTS FOR THE SAINTS

Presider - The Lord be with you.

People - **And also with you.**

Presider - Let us pray.

Presider – Almighty God, whose blessed Son restored Mary Magdalene to health of body and of mind, and called her to be a witness of his resurrection: Mercifully grant that by your grace we may be healed from all our infirmities and know you in the power of his unending life; who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

O gracious God, we remember before you today your servant and apostle James, first among the Twelve to suffer martyrdom for the Name of Jesus Christ; and we pray that you will pour out upon the leaders of your Church that spirit of self-denying service by which alone they may have true authority among your people; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE FIRST READING

Reader: A Reading from the book of Exodus 15:19-21

When the horses of Pharaoh with his chariots and his chariot drivers went into the sea, the LORD brought back the waters of the sea upon them; but the Israelites walked through the sea on dry ground. Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: 'Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea.'

Reader - Hear what the Spirit is saying to God's people.

People - **Thanks be to God.**

CANTICLE **A Song of True Motherhood** - *Julian of Norwich*

Officiant: We will read the canticle responsively by the half verse.

God chose to be our mother in all things *

**and so made the foundation of his work,
most humbly and most pure, in the Virgin's womb.**

God, the perfect wisdom of all, *

arrayed himself in this humble place.

Christ came in our poor flesh *

to share a mother's care.

Our mothers bear us for pain and for death; *

our true mother, Jesus, bears us for joy and endless life.

Christ carried us within him in love and travail, *

until the full time of his passion.

And when all was completed and he had carried us so for joy, *

still all this could not satisfy the power of his wonderful love.

All that we owe is redeemed in truly loving God, *

for the love of Christ works in us;

Christ is the one whom we love.

THE SECOND READING

Reader: A Reading from the book of Acts 11:27-12:3

At that time, prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul. About that time, King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword. After he saw that it pleased the Judaeans, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.)

Reader - Hear what the Spirit is saying to God's people.

People - **Thanks be to God.**

GOSPEL HYMN #293 I sing a song of the Saints of God/GRAND SILE

John Henry Hopkins



1 I sing a song of the saints of God, _____
 2 They loved their Lord so dear, so dear, and _____
 3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who _____ toiled and _____ fought and _____
 his love _____ made them strong; and they fol - lowed the right, for _____
 hund - reds of thou - sands still, the _____ world is _____ bright with the



lived and died for the Lord they _____ loved and knew. And _____
 Je - sus' sake, the _____ whole of their good lives long. And _____
 joy - ous saints who _____ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was _____ slain
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the _____ green: they were all of them saints of _____
 by a fierce wild _____ beast: and there's not an - y rea - son -
 or in shops, or at tea, for the saints of _____ God are just



God - and I mean, God help - ing, to be one too.
 no, not the least, why I should - n't be one too.
 folk like _____ me, and I mean to be one too.

GOSPEL ACCLAMATION Heleluyan (*translation: Alleluia*) Muscogee

Charles Webb

He - le - lu - yan, he - le - lu - yan; he - le, he - le - lu - yan;
5 he - le - lu - yan, he - le - lu - yan; he - le, he - le - lu - yan.

THE GOSPEL

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew 20:20-28

***People:* Glory to you, Lord Christ.**

The mother of the sons of Zebedee came to Jesus with her sons, and kneeling before him, she asked a favor of him. And he said to her, "What do you want?" She said to him, "Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom." But Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am about to drink?" They said to him, "We are able." He said to them, "You will indeed drink my cup, but to sit at my right hand and at my left, this is not mine to grant, but it is for those for whom it has been prepared by my Father." When the ten heard it, they were angry with the two brothers. But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. It will not be so among you; but whoever wishes to be great among you must be your servant, and whoever wishes to be first among you must be your slave; just as the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Reader: The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**

GOSPEL SEQUENCE Heleluyan (*translation: Alleluia*) Muscogee

Charles Webb

He - le - lu - yan, he - le - lu - yan; he - le, he - le - lu - yan;
5 he - le - lu - yan, he - le - lu - yan; he - le, he - le - lu - yan.

SERMON

The Rev. Dr. Sam Dessórdi Peres Leite

RENEWAL OF BAPTISMAL VOWS AND ASPERGES

** The congregation turns to the Baptismal Font.*

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People - ***I do.***

Presider - Do you believe in God the Father?

People - ***I believe in God, the Father almighty,
creator of heaven and earth.***

Presider - Do you believe in Jesus Christ, the Son of God?

People - ***I believe in Jesus Christ, his only Son, our Lord.***

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

***He suffered under Pontius Pilate,
was crucified, died, and was buried.***

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider - Do you believe in God the Holy Spirit?

People - ***I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.***

Presider - Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People - ***I will, with God's help.***

Presider - Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People - ***I will, with God's help.***

Presider - Will you proclaim by word and example the Good News of God in Christ?

People - ***I will, with God's help.***

Presider - Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People - ***I will, with God's help.***

Presider - Will you strive for justice and peace among all people, and respect the dignity of every human being?

People - ***I will, with God's help.***

** The Presider concludes the Renewal of Vows as follows*

May Almighty God, Creator of all things, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

** The priest will bless the water dipping the Paschal candle three times in the Baptismal font and saying: "Bless this water by the power of the Holy Spirit. Amen!"*

** The following will be sung while the clergy sprinkle blessed water over the congregation*

Baptized in Water

Michael Saward, Jorge Lockward , Tune: BUNESSAN

1. Baptized in water,
sealed by the Spirit
cleansed by the blood of Christ our king;
heirs of salvation,
trusting his promise -
Faithfully now God's praise we sing.

2. Baptized in water,
sealed by the Spirit,
dead in the tomb with Christ our king;
one with his rising,
freed and forgiven
Thankfully now God's praise we sing.

3. Baptized in water,
sealed by the Spirit,
marked with the sign of Christ our king;
born of one Father,
we are his children -
Joyfully now God's praise we sing.

PRAYERS OF THE PEOPLE

Litanist: We now offer our prayers of intercession and thanksgiving.

Grateful for the gifts we have already been given, we bring our hopes and needs into the presence of our Creative God, who calls us to a growth that will transform and support us; let us pray saying: Lord, in your mercy, **hear our prayer.**

Fill your people with all strength and peace.

Lord, in your mercy

People: **Hear our prayer.**

Where we are corrupt, purify us.

Where we are in error, direct us.

Lord, in your mercy

People: **Hear our prayer.**

Where anything in us is amiss, reform us.

Where we are right, strengthen us.

Lord, in your mercy

People: **Hear our prayer.**

Where we are in need, provide for us.

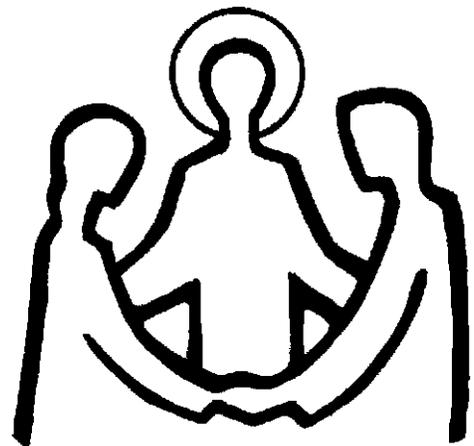
Where we are divided, reunite us.

Lord, in your mercy

People: **Hear our prayer.**

Healing Spirit of God,

strengthen the sick, in particular, we pray for those who are ill and suffering and for those who have asked for our prayers, especially Kristy, Carrie, Jim, Holly, Bob and Alicia, Jack, Ellie, Simon, Patti, the Muller family, the Spence family, Sandra, Robert, the Hollis family, the Huls family, Janey,



Gerry, Dana, Luke, Rob, Jill and Jeff, Chris, the Papaccio family, Nancy, Ellen, Emma, Albert, Denise, Don, Dixie, Norman and Debbie, our siblings & families in Navajoland, those affected by COVID-19 and our front line medical providers, Shane, Pat, Becki, Tessa, Donald and Lynn.
Empower us all to wait and trust. Lord, in your mercy, **hear our prayer.**

We pray for our companion diocese, The Diocese of Western Mexico.
In the Anglican Cycle of Prayer, we pray for The Church in Wales.
and in our own Diocese for St. Augustine Episcopal Church, Tempe.
Lord, in your mercy, **hear our prayer.**

We pray for those who have died (silence) _____ and those at rest in our Memorial Garden. May they share in the heavenly banquet and may we long to be guests with them at God's holy table.
Lord, in your mercy, **hear our prayer.**

Reader - Together, we say the Pilgrims 'Prayer:
**"St James, Apostle chosen among the first,
you were the first to drink the cup of the master,
and you are the great protector of pilgrims;
Make us strong in faith and happy in hope
on our pilgrim journey following the path of the Christian life
and sustain us so that we may finally reach the glory of God Our Creator. Amen"**

THE PEACE

Presider: The peace of the Lord be always with you.
People: **And also with you.**

ANNOUNCEMENTS – *Can be found on a separate sheet.*

OFFERTORY

During our next hymn, people are invited to place gifts in collection plates. This helps to resource the ministry of this church, and also provides us an opportunity to symbolize the offering of ourselves by the offering of money. Many members arrange their giving via standing orders and online donation, so may not be putting anything in the plate.

OFFERTORY

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

OFFERTORY ANTHEM "Panis Angelicus"

(Text inspired by Psalm 78:25 – "And mortals ate the bread of angels.")

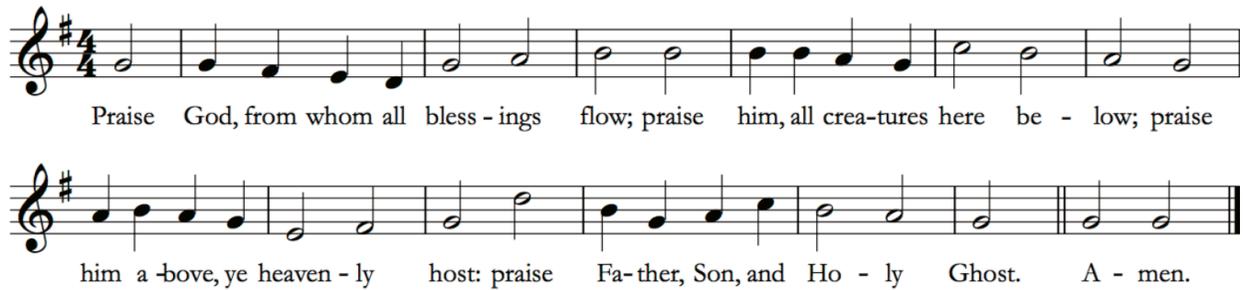
César Franck

Greg Olsen, Allison Aguirre, Duo



DOXOLOGY - Praise God, from Whom All Blessings Flow

Public Domain



Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a -bove, ye heaven - ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

THE GREAT EUCHARISTIC PRAYER

Presider: God is with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

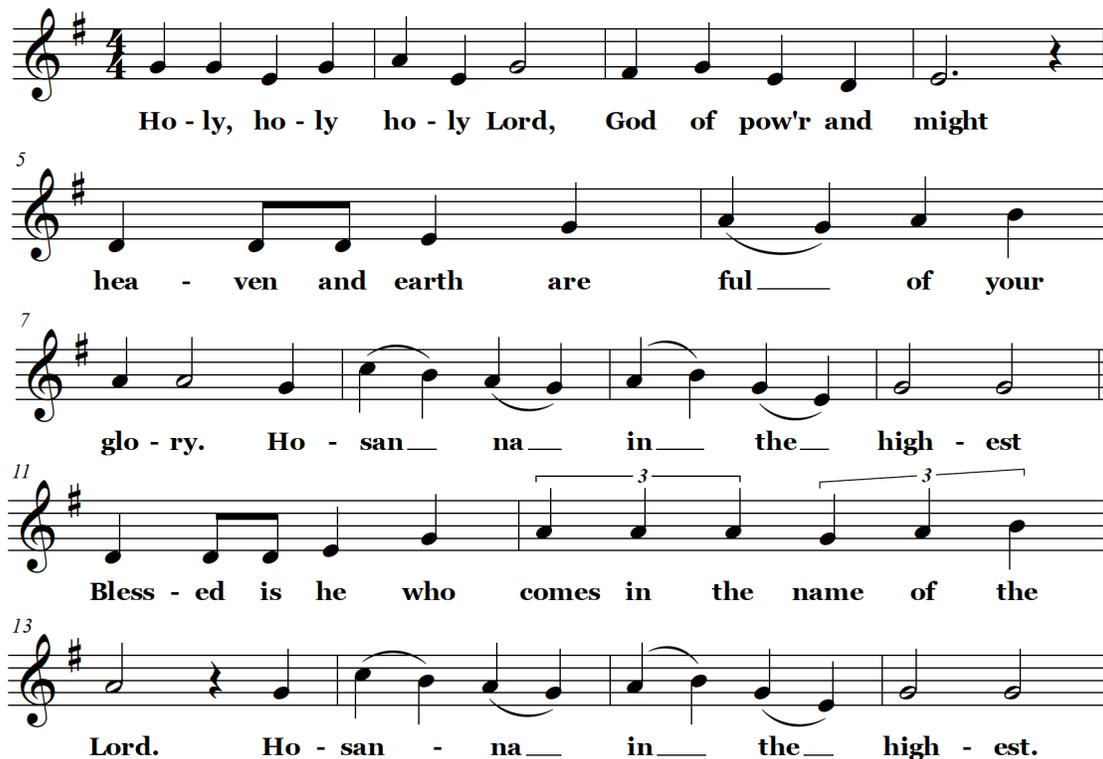
Presider: Let us give thanks to the Lord our God.

People: **It is right to give God our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

Jack Warren Burnham



Ho - ly, ho - ly ho - ly Lord, God of pow'r and might
5 hea - ven and earth are ful of your
7 glo - ry. Ho - san - na in the high - est
11 Bless - ed is he who comes in the name of the
13 Lord. Ho - san - na in the high - est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

People: **Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Presider: Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with Mary Magdalene, Apostle of the Apostles, James the Apostle, our patron, and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People: **Blessed are you now and forever.**

AMENI (*Sung by all*)

South Africa

A - - - me - ni, a - -
Ba - ba - ba - ba - bam, ba - ba - ba - ba -
me - ni, a - men, a - men, a - men, a - men.
bam, ba - ba - ba - ba - bam - ba - bam - ba - bam, ba - ba - ba - ba - bam.

Music © Lumko Institute, South Africa. Transcription © Dave Dargie, P.O. Box 36, 5721 Hogsback, South Africa.

OUR FATHER

** The congregation may say the Lord's Prayer in various languages.*

Presider: As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Presider: We break this bread to share in the Body of Christ.

People: **We who are many are one body, for we all share in the one bread.**

EUCCHARISTIC HYMNS

** For those who desire to receive bread and wine, hand sanitizer is available from the ushers at the Baptismal Font and in the center aisle.*

** Gluten-free hosts are available upon request.*

COMMUNION CHANT The Voice of God is calling

Meirionydd - William Lloyd

1. The voice of God is calling to women and to men;
The voice once heard in Zion, resounds on earth again;
"Whom shall I send to succor My people in their need?
Whom shall I send to loosen the bonds of shame and greed?"
2. "I hear My people crying in slum and mine and mill
No field or mart is silent, no city street is still
I see My people falling in darkness and despair—
Whom shall I send to shatter the fetters which they bear?"
3. We heed, O God, Your summons, and answer: Here are we!
Send us upon Your errand, let us Your servants be;
Our strength is dust and ashes, our years a passing hour—
But You can use our weakness to magnify Your power.
4. From ease and plenty save us; from pride of place absolve;
Purge us of low desire; lift us to high resolve;
Take us, and make us holy; teach us Your will and way;
Speak, and behold! we answer; command, and we obey!

POSTCOMMUNION PRAYER

Presider: Let us pray.

People: **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

FINAL BLESSING

Presider - May God give you grace to follow his saints in faith and hope and love; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

PROCESSIONAL HYMN #287 "For all the saints"

Ralph Vaughn Williams/William Henry Hope

1. For all the saints, who from their labours rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesus, be forever blessed.
Alleluia, Alleluia!

2. Thou wast their Rock, their Fortress and their Might;
Thou, Lord, their Captain in the well fought fight;
Thou, in the darkness drear, their one true Light.
Alleluia, Alleluia!

4. O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in Thee, for all are Thine.
Alleluia, Alleluia!

7. But lo! there breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of glory passes on His way.
Alleluia, Alleluia!

DISMISSAL

Priest: Go in peace to love and serve the Lord. Alleluia! Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia! Alleluia!**

POSTLUDE Toccata Francaise

Craig Penfield

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Jesu Tawa Pano - Iona Community One License #04521

Blessed Feasts of Blessed Martyrs - John Mason Neale CCLI #7177073

El Cielo Canto Alegria/ALEGRIA - Pablo Sosa One License #01297

I Sing a Song of the Saints of God/GRAND ISLE John Henry Hopkins One License #58516

Heleluyan(Alleluia)Muscogee - Charles Webb One License #59640

Baptized in Water - Michael Saward, Jorge Lockward , Tune: BUNESSAN One License #13426

Panis Angelicus - Cesar Franck - One License #70088

Praise God from whom all blessings Flow - Public Domain One License #96892

Sanctus - Jack Warren Burnham One License #63152

Ameni - Iona Community One License #23915

MEIRIONYDD (The Voice of God is Calling) - William Lloyd CCLI #3304554

For All the Saints - *Ralph Vaughn Williams/William Henry Hope* One License #18303

Toccata Franaise - Craig Penfield One License #1149346

Note about the Inclusive and Expansive Language: *The 79th General Convention of The Episcopal Church adopted a Resolution that allows all congregations in the Episcopal Church to use optional, expansive-language versions of three Rite II Eucharistic prayers in the 1979 Book of Common Prayer. This is a trial period to experience experimentation and creation of alternative liturgical texts under the bishops' supervision. The General Convention expects that liturgical experimentation will utilize inclusive and expansive language and imagery for humanity and divinity, and will incorporate understanding, appreciation, and care of God's creation. Today's canticle is from the "Enriching Our Worship" Episcopal publication. Supplemental Liturgical materials prepared by The Standing Commission on Liturgy and Music of The Episcopal Church.*

The Psalmody is from Saint Helena Psalter. The sisters of The Order of Saint Helena, a monastic community in the Episcopal Church have been revising their services of worship. This version of the Psalter, based upon the translation in the Book of Common Prayer, softens the exclusively male Hebrew terminology for the Creator God and recasts texts in ways that avoid the need for a he (or she) personal pronoun.